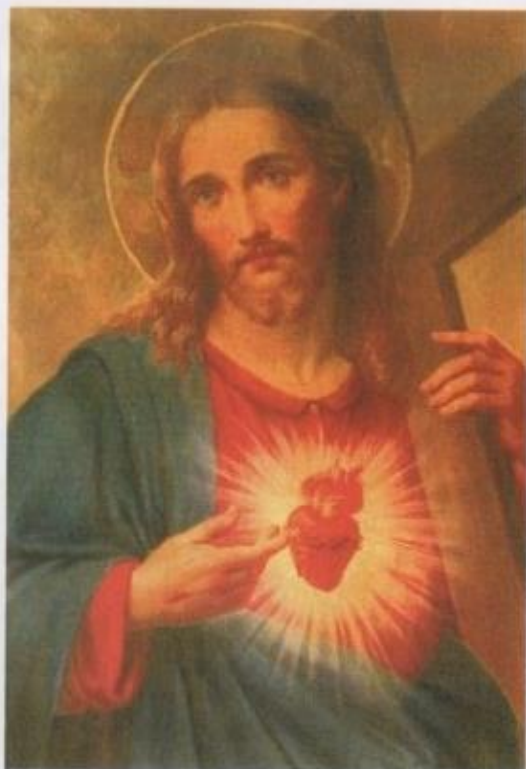




Diocese of Motherwell

The Sacred Heart, Bellshill



Ordination to the Priesthood of Rev. James Travers

1st July 2015

Processional Hymn

Holy God, we praise Thy Name,
Lord of all, we bow before Thee;
All on earth Thy sceptre claim.
All in heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark, the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, Holy, Holy Lord!

Lo, the Apostolic train
Join, Thy sacred name to hallow:
Prophets swell the loud refrain,
And the white-robed Martyrs follow:
And, from morn 'til set of sun,
Through the Church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in Essence only One,
Undivided God we claim Thee:
And, adoring, bend the knee,
While we own the mystery.

Thou art King of Glory, Christ;
Son of God, yet born of Mary;
For us sinners sacrificed,
And to death a tributary:
First to break the bars of death,
Thou hast opened heaven to faith.

From Thy high celestial home,
Judge of all, again returning,
We believe that Thou shalt come,
In the dreadful Doomsday morning;
When Thy voice shall shake the earth,
And the startled dead come forth.

Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

Gloria

Mass of Christ the Saviour, *Dan Schutte*

*Glory to God. Glory to God. Glory to God in the highest,
and on earth, peace on earth, peace to people of good will.*

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heav'nly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father;
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand,
the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Amen, Amen, Amen.

The Liturgy of the Word

First Reading

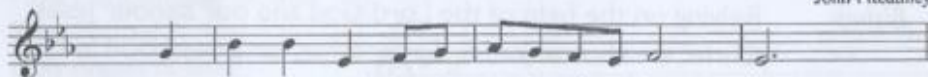
Jeremiah 1:4-9

Go now to those to whom I send you.

Responsorial Psalm

Response:

John Pitcahley



I thank you, Lord, for the won-der of my be - ing.

Second Reading

2 Corinthians 4:1-2, 5-7

*We are preaching Christ Jesus as the Lord and
ourselves as your servants for Jesus' sake.*

Gospel Acclamation

Alleluia, Alleluia, Alleluia, Alleluia.

I am the good shepherd, says the Lord;
I know my own sheep
and my own know me.

Alleluia, Alleluia, Alleluia, Alleluia.

Gospel Reading

Luke 22:14-20

Do this as a memorial of me.

The Ordination Rite

Calling of the Candidate

Presentation of the Candidate

Election by the Bishop and Consent of the People

Bishop Relying on the help of the Lord God and our Saviour Jesus Christ, we choose James, our brother, for priesthood in the presbyteral order.

All **Thanks be to God.**

Homily

Promise of the Elect

Promise of Obedience

Litany of Supplication



We invoke the help and intercession of Our Lady and the Saints. Of all the litanies used in the Church today (Litany of the Sacred Heart, of the Holy Name, of Loretto, Saint Joseph...) the Litany of the Saints is the oldest, dating from the time of Pope Saint Gregory the Great. It was used for the first time in 590AD during a public procession of thanksgiving in Rome.

Cantor ALL
Lord, have mer - cy Lord, have mer - cy

2 Cantor ALL
Christ, have mer - cy Christ, have mer - cy.

3 Cantor ALL
Lord, have mer - cy, Lord, have mer - cy

Holy Mary, Mother of God
Saint Michael
Holy Angels of God

Pray for us

Saint John the Baptist
Saint Joseph
Saint Peter and Saint Paul

Saint Andrew
Saint John
Saint Philip and Saint James

Saint Mark
Saint Mary Magdalene
Saint Stephen

Saint Ignatius of Antioch
Saint Lawrence
Saint Vincent

Saint Thomas Beckett
Saint John Ogilvie
Saint John Fisher

Saint Thomas More
Saint Perpetua and Saint Felicity
Saint Agnes

Saint Cecilia
Saint Lucy
Saint Gregory

Saint Augustine
Saint Athanasius
Saint Bernard of Clairvaux

Saint Basil
Saint Patrick
Saint Thomas Aquinas

Saint Anselm of Canterbury
Saint Martin
Saint Benedict

Saint Francis and Saint Dominic
Saint Ignatius Loyola
Saint Anthony of Padua

Saint Francis Xavier
Saint John Vianney
Saint Josemaria Escriva

Saint Joseph of Cupertino
Saint Pio
Saint Ninian and Saint Columba

Saint Pius X
Saint Maximilian Kolbe
Saint Gerard Majella

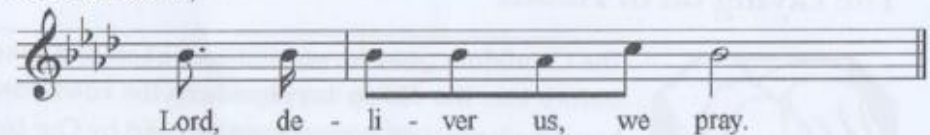
Saint Catherine of Siena
Saint Teresa of the Child Jesus
Saint Margaret of Scotland

Saint Bernadette
Saint Teresa of Jesus
Saint Teresa Benedicta of the Cross

Saint Faustina
Saint Frances Cabrini
Blessed John Duns Scotus

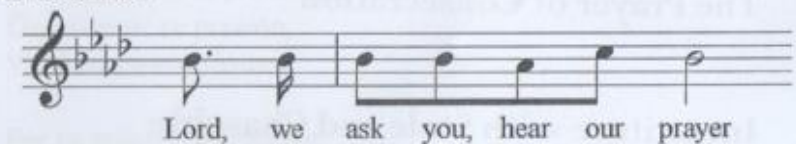
Saint John Paul II
Blessed Teresa of Calcutta
All Holy Men and Women

Lord be merciful,



From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your death and resurrection,
By the outpouring of the Holy Spirit,

Be merciful to us sinners



Govern and protect your Holy Church,
Keep the Pope and all the ordained in faithful service to your Church,
Bless this chosen man,
Bless and sanctify this chosen man,
Bless, sanctify and consecrate this chosen man,
Bring all peoples together in peace and true harmony,
Comfort with your mercy the troubled and the afflicted,
Strengthen all of us and keep us in your holy service,
Jesus, Son of the living God.

Cantor All

Christ, — hear — us, Christ, — hear — us.

2

Cantor All

Lord, Jc - sus, hear our prayer, Lord, Jc - sus hear our prayer.

The Laying on of Hands



The Candidate goes forward to the Bishop and kneels before him. The Bishop lays hands on the candidate's head in silence – an ancient gesture, used by Our Lord himself when curing and blessing people. In the Rite of Ordination of Priests it signifies the transfer of power, duty and blessing on the candidate.

All the priests present are then invited to lay hands upon the candidate's head.

The Prayer of Consecration

Investiture with Stole and Chasuble



During the investiture the following hymn is sung. Written in the IXth Century by Rabanus Maurus, Archbishop of Mainz, Germany, it recalls the day of Pentecost and the coming of the Holy Spirit on the Apostles. We pray that the Holy Spirit will come upon this new priest and guide him in his ministry. The popular hymn 'Come, Holy Ghost, creator, come' is an English Translation of this text.

Veni Creátor Spiritus,
Mentes tuórum vísita;
Imple supérna grátia
Quae tu creásti péctora.

Qui díceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis cáritas,
Et spiritalís úntio.

Tu septifórmis múnere,
Dígitus paternae dexterae.
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pépeti.

Hostem repéllas lóngius,
pacémque dones prótinus;
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit Gloria,
Et Filio, qui a mortuis
Surrexit, ac Paraclito,
In saeculorum saecula. Amen

The Anointing of the Hands



SACRED
CHRISM

The Candidate's hands are now anointed with Chrism – the third and most important of the Holy Oils used in the Church. The word 'chrisma' in Greek means 'anointing oil'. It comes from the same Greek root that gives us the word 'Christ', 'Christos', the Greek translation of the Hebrew word 'Messiah', meaning 'the Anointed One'. Chrism is mixed with Balsam, an aromatic mixture of spices, perfume, incense and citrus, which gives it a beautiful aroma.

Chrism is used in Baptism to anoint the crown of the baby's head; at confirmation to anoint the forehead; at the Ordination of Priests and Bishops to anoint their hands. Chrism has one final use: in the elaborate and beautiful Rite of Dedication of a Church to anoint the altar table and the walls of the building.

Presentation of the Chalice and Paten

Sign of Peace

Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord.
And where there's doubt, true faith in you:

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
and where there's sadness ever joy.

Oh, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love, with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving to all men that we receive,
and in dying that we're born to eternal life.

The Liturgy of the Eucharist

Preparation of the Gifts

*Do not be afraid,
for I have redeemed you.
I have called you by your name;
you are mine.*

When you walk through the waters, I'll be with you.
You will never sink beneath the waves.

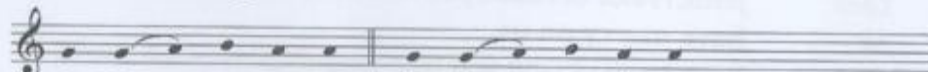
When the fire is burning all around you,
you will never be consumed by the flames.

When the fear of loneliness is looming,
then remember I am at your side.

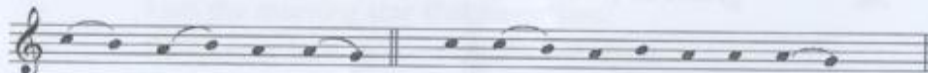
When you dwell in the exile of the stranger,
remember you are precious in my eyes.

You are mine, O my child, I am your father,
and I love you with a perfect love.

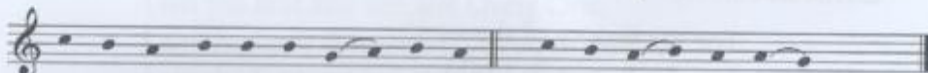
Preface Dialogue



V. The Lord___ be with you. R. And with___ your spi - rit.



V. Lift___ up___ your hearts.. R. We lift___ them up to the Lord___



V. Let us give thanks to the Lord___ our God. R. It is right___ and just___

Sanctus

Mass of Christ the Saviour

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna! Hosanna! Hosanna in the highest.
Blessed is he who comes, who comes in the name of the Lord.
Hosanna! Hosanna! Hosanna in the highest.

Memorial Acclamation

Mass of Christ the Saviour

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

The Communion Rite

Lamb of God

Mass of Christ the Saviour

Choir: Jesus, Lamb of God, you take away the sins of the world,
All: **have mercy on us.**
Choir: Jesus, Bread of Life, you take away the sins of the world,
All: **have mercy on us.**
Choir: Jesus, Cup of Hope, you take away the sins of the world,
All: **have mercy on us.**
Choir: Jesus, Prince of Peace, you take away the sins of the world,
All: **have mercy on us.**
Choir: Jesus, Lamb of God, you take away the sins of the world,
All: **grant us peace.**

Choral Anthem

For the beauty of the earth
by John Rutter (b.1945)

Hymns for the Communion Procession

Take and eat

*Take and eat, take and eat;
this is my body given up for you.
Take and drink, take and drink;
this is my blood given up for you.*

I am the Word that spoke and light was made;
I am the seed that died to be re-born;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy.

I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.

I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock, you know the shepherd's voice;
you are my own, your ransom is my blood.

I am the corner-stone that God has laid;
a chosen stone and precious in his eyes;
You are God's dwelling place, on me you rest;
like living stones, a temple for God's praise.

I am the light that came into the world;
I am the light that darkness cannot hide;
I am the morning star that never sets;
lift up your face, in you my light will shine.

I am the first and last, the Living One;
I am the Lord that died that you might live;
I am the bridegroom, this my wedding song;
you are my bride, come to the marriage feast.

Recessional Hymn

Hail, Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease.
Prince of everlasting peace.

*Angels, saints and nations sing:
'Praised be Jesus Christ, our King,
Lord of life, earth, sky and sea.
King of love on Calvary.'*

King whose name creation thrills,
Rule our minds, our hearts, our wills,
'til in peace each nation rings
With thy praises, King of kings.

King most holy, King of truth,
Guide the lowly, guide the youth;
Christ thou King of glory bright,
Be to us eternal light.

Shepherd-King, o'er mountains steep,
Homeward bring the wand'ring sheep,
Shelter in one royal fold
States and kingdoms, new and old.



Words of Thanks

Dear brothers and sisters, I would like to take the opportunity to express here a few words of thanks. My thoughts turn firstly towards Almighty God, for bringing me to the gift and mystery of this priestly ministry. It is with great honour and humility that I serve Him and the people of Motherwell Diocese as a priest. I therefore would like to thank Bishop Joseph Toal for ordaining me this evening.

Many thanks go to Bishop Devine, and those who have helped me in my formation and have afforded me the opportunity to study for the priesthood. I am especially indebted to the Rectors, Staff and students of both Ushaw and Oscott College for the guidance, encouragement and support they have given me throughout the years. I acknowledge especially, my own classmates for their own individual example and enthusiasm.

In a particular way I would like to thank my parish priest Fr Kevin McGoldrick for his work in preparing the church for this ordination Mass, and to Fr Michael Brown and Canon Reen for their support and encouragement during their time of ministry here. To the parishioners and people of Sacred Heart and St Gerard's church I would like to express sincere thanks. I am especially grateful for all your encouragement and prayers. My thanks go also to the parishioners and clergy who made me feel most welcome in the various parishes in which I have been placed over the years. A special thanks to Mgr Tom Millar and the parishioners at Motherwell Cathedral.

I thank Mr. John Pitcathley and the members of the diocesan choir for leading the singing today. To Fr. Stuart Parkes the diocesan Master of Ceremonies and Rev. Deacons, together with the servers.

Finally, I offer my profound love and thanks to my mother and father, to my sister and brother, and to my brother-in law and nephews; and all my relatives and friends. I am grateful for all your patience, prayers and support over these past years.

To each one of you who have come to the Mass this evening – thank you - let us remember each other in our prayers before the Lord.

Fr. James Travers



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